

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODEL PUBLIC SCH BHAWANIPUR WEST CHAMPARAN BR
2	AFFILIATION NO.(IF APPLICABLE)	330854
3	SCHOOL CODE (IF APPLICABLE)	65851
4	COMPLETE ADDRESS WITH PIN CODE	MODEL PUBLIC SCHOOL AT BHAWANIPUR, PO KURSI BARWA, PS SIKTA, CHAMPARAN WEST, - 845307
5	PRINCIPAL NAME	MR KUMAR ABHISHEK
6	PRINCIPAL QUALIFICATION	MA M.ED
7	SCHOOL EMAIL ID	modelpublicschoolsikta@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9113395802

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.modelpublicschool.org/Affiliation.html">http://www.modelpublicschool.org/Affiliation.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.modelpublicschool.org/Trust.html">http://www.modelpublicschool.org/Trust.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.modelpublicschool.org/NOC.html">http://www.modelpublicschool.org/NOC.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.modelpublicschool.org/Recognition.html">http://www.modelpublicschool.org/Recognition.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.modelpublicschool.org/Building.html">http://www.modelpublicschool.org/Building.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.modelpublicschool.org/firesafety.html">http://www.modelpublicschool.org/firesafety.html</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.modelpublicschool.org/Deoselfcertificate.html">http://www.modelpublicschool.org/Deoselfcertificate.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.modelpublicschool.org/WaterHealth.html">http://www.modelpublicschool.org/WaterHealth.html</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.modelpublicschool.org/Feesdetails.html">http://www.modelpublicschool.org/Feesdetails.html</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.modelpublicschool.org/academiccalendar.html">http://www.modelpublicschool.org/academiccalendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.modelpublicschool.org/SchoolManagement.html">http://www.modelpublicschool.org/SchoolManagement.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.modelpublicschool.org/PTAMember.html">http://www.modelpublicschool.org/PTAMember.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.modelpublicschool.org/">http://www.modelpublicschool.org/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Kumar Abhishek

2	TOTAL NO. OF TEACHERS	26
	PGT	3
	TGT	14
	PRT	05
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Amrita Kumari Shrivastava
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Chitranjan Kumar Gupta

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6070.3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	23 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 223
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/HcGHk0ssrZA">https://youtu.be/HcGHk0ssrZA</a>